



## Housing and Safer Policy and Performance Board

**Tuesday, 16 September 2025 at 6.30 p.m.  
Council Chamber, Runcorn Town Hall**

A handwritten signature in black ink, appearing to read 'R. Butler'.

**Interim Chief Executive**

### **BOARD MEMBERSHIP**

Councillor Mike Fry (Chair)	Labour
Councillor Chris Carlin (Vice-Chair)	Labour
Councillor Irene Bramwell	Labour
Councillor Neil Connolly	Labour
Councillor Emma Garner	Labour
Councillor Chris Loftus	Labour
Councillor Angela McInerney	Labour
Councillor Louise Nolan	Labour
Councillor Margaret Ratcliffe	Liberal Democrats
Councillor Tom Stretch	Labour
Councillor Angela Teeling	Labour

***Please contact Kim Butler on 0151 511 7496 or e-mail  
[kim.butler@halton.gov.uk](mailto:kim.butler@halton.gov.uk) for further information.***

***The next meeting of the Board is on Tuesday, 18 November 2025***

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. CHAIR'S ANNOUNCEMENTS</b>	
<b>2. MINUTES</b>	<b>1 - 6</b>
<b>3. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>4. PUBLIC QUESTION TIME</b>	<b>7 - 9</b>
<b>5. DEVELOPMENT OF POLICY ISSUES</b>	
(A) <b>HOMELESSNESS WORKING PARTY - REVIEW OF HOMELESSNESS SERVICES AND RECOMMENDATIONS</b>	<b>10 - 22</b>
(B) <b>IMPROVING HOUSING STANDARDS IN THE PRIVATE RENTAL SECTOR: THE RENTERS' RIGHTS BILL</b>	<b>23 - 30</b>
(C) <b>EMERGENCY PLANNING</b>	<b>31 - 36</b>
(D) <b>COUNTER TERRORISM</b>	<b>37 - 43</b>
(E) <b>COMMUNITY SAFETY DIVISION - ENFORCEMENT &amp; CCTV UPDATE</b>	<b>44 - 48</b>
<b>6. PERFORMANCE MONITORING</b>	
(A) <b>PERFORMANCE MANAGEMENT REPORTS FOR QUARTER 1 OF 2025/26</b>	<b>49 - 66</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***